

# राजपन्न, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, शनिवार, 7 मई, 1988/17 वैशाख, 1910

## हिमाचल प्रदेश सरकार

#### PERSONNEL (VIGILANCE) DEPARTMENT

#### NOTIFICATION

Shimla-2, the 28th April, 1988

No. Per (Vig) F-3 (PWD)-132/83.—In continuation of this Department's Notification of even number, dated the 5th December, 1987, the Governor, Himachal Pradesh, is pleased to further extend the period for the submission of enquiry report relating to the purchase of GI/CI/HDP/LDP pipes and pipe fittings upto 31-5-1988.

By order and in the name of the Governor,

KANWAR SHAMHER SINGH, Secretary (Vigilance).

#### OFFICE OF THE DEPUTY COMMISSIONER. KINNAUR DISTRICT, KALPA HIMACHAL PRADESH

#### NOTIFICATION

#### Kalpa, the 16th January, 1988

No. Kur-x-II-50 (GB)/86-86-526. —In supersession of this office notification No. KNR-II-49 (GB 80-12177 dated 21-10-1982 and in pursuance of Himachal Pradesh Government, General Administration Department Notification No. GAB-1A (1) 13/85 dated 23-7-1987, I, Anita Tegta. Deputy Commissioner. Kinnaur district hereby constitute District Level Grievances-cum-Food and Supplies Advisory Committee for Kinnaur district with the prior approval of the Government as under:-

#### Non-Official Members:

<ol> <li>Shri Dev Raj Negi, Hon'ble Deputy Speaker, Himachal Pradesh Vidhan Sabha</li> </ol>	Cha	airman.	
2. Shri Sukh Ram, Hon'ble Union Minister of State for Planning (M.P.).	Member		
3. Shri Daulat Ram Negi, Chairman, Panchayat Samiti. Nichar Block		-do-	
4. Shri Sang Rattan Negi, Chairman, Panchayat Samiti, Kalpa Block		-do-	
5. Shri Jagat Singh Negi, Chairman, Panchayat Samiti, Pooh Block	• • • • • • • • • • • • • • • • • • • •	-do-	
6. Shri Gian Singh Negi President, DCC (I), Kinnaur District		-do-	
7. President, Youth Congress (I), Kinnaur District		-do-	
8. General Secretary, DCC (I), Kinnaur District		-do-	
9. General Secretary Youth Congress (I), Kinnaur		-do-	
10. Shri Bishuk Sain Negi, Pradhan, Gram Panchayat Sangla			
11. Shri Ramanuj Negi, Up-Pradhan, Gram Pancheyat, Thangi		-do-X	
12. Shri Basu Dev Negi, Pradhan, Gram Panchayat, Bari		-do-	
13. Miss Rattan Manjari, Pradhan, Gram Panchayat, Ribba		-do-	
14. Shri Chhering Dass, Up-Pradhan, Gram Panchavat, Kalpa		-do-	
15. Shri Roshan Lal Negi, Village and P.O. Pooh		-do-	
16. Shri Neja Ram Sharma, Wholeseller, R/Peo		-do-	
17. Shri Mindal Singh, Shopkeeper, Sangla	• • •	-do-	
18. Shri Laxaman Singh Negi, Village & P.O. Yulla		-do-	
	•••		
Official Members:			
1. Deputy Commissioner, Kinnaur district	••	-do-	
2. Superintending Engineer (I.P.H.) R/Peo		-do-	
3do- (B&R), Rampur		-do-	
4do- (HP SEB)		-do-	
5. Conservator of Forest, Rampur		-do-	
6. Superintendent of Police, Kinnaur district		-do-	
7. Chief Medical Officer, Kinnaur district		-do-	
8. Executive Engineer, I.P.H., Pooh	1.1	-do-	
9do- Peo	. 1	-do-	
10do- B&R, Kalpa		-do-	
11do- B&R Karchham	• • •	-dox	
12. Divisional Forest Officer, Pooh		-do-	
13do- Nichar	• • •	-do-	
14. Addl. Deputy Commissioner, Pooh	• •	-do-	
15. Sub-Divisional Officer (c), Kalpa at R/Peo		-do-	
16do- Nichar	• •	-do-	
17. Assistant Ragistrar, Co-op. Societies, R/Peo	• •	-do-	
18. District Food & Supplies Controller, R/Peo		-do-	
	• •	-uv-	

.. Member-Secretary.

	श्रसाधारण राजपत, हिमाचल प्रदेण, ७ मई, ।	988/17	वैशाख	, 1·9	10			701
19.	District Horticulture Officer, R/Peo	and a constant and					• •	Member
20.	District Agriculture Officer, R/Peo							-do
21.	Assistant Soil Chemist, R/Peo							do
22.	District Education Officer, R/Peo							-do
23.	District Employment Officer, R/Peo							-do
24.	District Animal Husbandry Officer, R/Peo						:	-do
25.	District Welfare Officer, R/Peo							-do
26.	District Panchavat Officer, R/Peo							-do
27.	District Public Relations Officer, Kalpa							-do
28.	Gen. Manager, DIC R/Peo							-do
29.	Horticulture Development Officer, Boktu						• •	-de
30.	Project Officer, ITDP, R/Peo					٠		-dc
31.	Principal. ITI, R/Peo				:			-de
32.	Executive Engineer (Elect.) R/Peo		1	1	1			-do
33.	District Fishries Officer, Sangla	*		,		,		-do
34.	District Statistical Officer, R/Peo		4					-dc
35.	Exoise & Taxation Officer, R/Peo		,				• •	-do
36.	Child Development Project Officer, Nichar						• •	-dc
37.	-do- Pooh						• •	-de
38.	Asstt. Soil Conservation Officer, R/Peo							-de
39.	Asstt. Engineer (Development), Kalpa			- ' -				-do
40.	Treasury Officer, Kalpa						* *	÷d∢
41.	Commandant Home Guards, R/Peo							-de
42.	Asstt. Manager, H.R.T.C., Tapri							-di
43.	District Manager, Civil Supplies Corporation						• •	-d (

year provided that the nominating authority may also withdraw the nomination of any member in the public interest before expiry of his/her term. 3. This District Level Grievances-cum-Food & Supplies Advisory Committee will meet

The tenure of the Non-official members of this Committee shall be for a period of one

44. Superintending Engineer (HPSEB) SVP Bhabanagar

45. Asstt. Commissioner to D.C. Kinnaur

at least once in two months at a time and place to be fixed by the Chairman intimation of which will be sent to the members from time to time.

> ANITA TEGTA, Deputy Commissioner, Kinnaur.

# FOOD AND SUPPLIES DEPARTMENT

## NOTIFICATIONS

Shimla-1, the 16th/19th April, 1988

No. CS-11-15/77-2021-2101.—In exercise of the powers conferred upon me under Clause 3 (i) of the Himachal Pradesh, Hoarding and Profiteering Prevention order, 1977. L. J. P. Negi, District Magistrate, Shimla do hereby order that 10% increase in rates is permitted for the delivery of Meat dressed and Chicken dressed at Jutogh Cantt. Supply Depot ASC/ASC Butchery Jutogh over and above the existing rates.

#### Shimla-1, the 27th April, 1988

No CS-11-15/77-2240 2320.—In supersession of Notification No. CS. 11-15/77-825-895, dated 3rd February, 1988, I. J. P. Negi, District Magistrate, Shimla, in exercise of the powers conferred upon me under Clause 3 (i) of the Himachal Pradesh, Hoarding and profiteering Prevention order, 1977, do hereby fix the retail sale rates of the following Commodities as mentioned against each with immediate effect. These rates shall be inclusive of all taxes.

Sr. No.	Name of Commodity Meat.	Retail Rates
(i) (ii) (tii)	Mutton. Keema. Liver.	Rs. 28.00 per kg. Rs. 30.00 per kg. Rs. 32.00 per kg.
(iv)	Fish Rou/Small. Fish Shingara. Fish Small Soul. Fish large Soul. Pig Meat.	Rs. 20.00 per kg. Rs. 25.00 per kg. Rs. 20.00 per kg. Rs. 20.00 per kg. Rs. 20.00 per kg. Rs. 18.00 per kg
(ii) (	Chicken alive Chicken dressed Proiler (400-5 <b>0</b> 0 Gms)	Rs. 16.00 per kg. Rs. 25.00 per kg. Rs. 18.00 per Broiler
	Locally manufactured ordinary read weighing 400 gms only	Rs. 2.00 per Bread

wrapped either in polythene or wax paper.

(ii) Bread imported from adjoining states i.e. weighing 400 gms.

states i.e. weighing 400 gms. and wrapped in polythene or wax paper.

Rs. 2.00 per Bread

The above rates shall come into force in whole of Shimla district (HP) from the date of the publication of this Notification in the H. P. Rajpatra and will remain inforce for a period of one month from the date of publication.

J. P. NEGI, District Magistrate. Shimla.

गृह विभाग

ग्रधिस्चना

शिमला-2, 25 अप्रैल, 1988

संख्या गृह (ए) -एफ (13)-1/87.--यत: राज्यपाल, हिमाचल प्रदेश को यह प्रतीत होता है कि हिमाचल देश सरकार द्वारा सार्वजिनक प्रयोजन नामतः गांव चौड़ी, जुनगा (तहसील व जिला शिमला) में पुलिस प्रशिक्षण (क्लू के लिए बाधा मार्ग (Obstacle course) के निर्माण के लिए सार्वजिनक व्यय पर भूमि ली जानी अपेक्षित है, ति: एतद्वारा यह घोषित किया जाता है कि निम्न विनिर्देशन में विश्वत भूमि उपरोक्त प्रयोजन के लिए अपेक्षित है;

यह घोषणा भ-ग्रर्गन प्रधिनियम, 1894 की धारा 6 ं उपबन्धों के ग्रश्रीम इससे संबंधित सभी व्यक्तियों ो सूचना हेनु की जानी है और उका अधिनियम की धारा-7 के उपबन्धों के ग्रधीन भू-ग्रर्गन नमाहर्ता, शिमला (ग्रामीण), जला शिमला, हिमाचन प्रशेश को उक्त भूमि को ग्रर्गन करने के ग्रादेश लेन का एतद्द्वारा निदेश दिया जाता है। भूमि का रेखांक भू-प्रजंत समाहर्ता, शिसला (ग्रामीण) जिला शिमला, हिमाचल प्रदेश के कार्यालय में निरीक्षण किया जा सकता है ।

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विनिर्दिष्ट

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जिला: शिमला

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तहसील: शिमला

ग्राम	स्वसरा नं0	र	बा
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म्रादेश द्वारा, कंवर शमशेर सिंह, म्रायुक्त एवं सचिव।

### HIMACHAL PRADESH STATE LOTTERIES

#### **EVEREST MORNING**

Result of 17th draw held at Shimla on 27-1-88 in the presence of Judges.

Series: MS	MT& MU
First Prize (1) Rs. 1,00,000.00 Common to all series	MT-301207
Second Prize (2) Rs. 5,000,00 each (Same number of the First Prize in the	MS-301207
remaining two series).	MU-301207
Third Prize (15) Rs. 500.00 each (Last five digits of First Prize number in all series).	01207
FourthPrize (162) Rs. 50.00 each (Last four digits of the First Prize number in all series).	1207
Fifth Prize (1620) Rs. 10.00 each (Last three digits of the First Prize number in all series).	207
Sixth Prize (178200) Rs. 7.00 each (Last one digit of First Prize number in all series).	7

The Directorate State lotteries will not be responsible for any mistake in printing. All ticket holders are advised to check the numbers in the State Gazette. For preferring claims of prizes please follow instructions on the reverse of the lottery tickets

# EVEREST MORNING DRAW ON EVERY WEDNESDAY

NEXT DRAW ON 3-2-88 AT 2.30 P.M.

First Prize (1) Rs. 1,00,000.00 Second Prize (2) Rs. 5,000.00 each.

and thousands of other attractive each crizes

Total No. of prize

Ticket

Total prize money.

1,80,000

Re 1/-

Rs. 14,22,390.00 (including all incentives).

For terms and conditions of lottery Agnecy please contact our Organising Agent:-

M/s Marwah Agency, R-831 New Rajinder Nagar, (Opp.R Block Taxi Stand), New Delhi.

Sd/Deputy Director,
H. P. State Lotteries.